Garden State Concours d'Elegance℠
Exhibiting Vendor Application

A completed application form and Release of Liability MUST be received on or before April 25th, 2010. Should you have any questions please call Victoria Ali at 732.688.1772

Vendor Information

Company Contact Person(s)____

Address____

City__________________________ State__________ Zip____________

Cell Phone__________________________ Email Address__________________________

Insurance Company__________________________ Policy Number__________________________

Please Describe All Items to be Sold____

____

Circle On-Site Requirements: Water Electric Other ________________ *Food Vendor Only*: Serve Safe Certified YES NO

10x10 Space Fee per Non-Food Vendor: $150.00 10x10 Space Fee per Food Vendor: $200.00

Tables & Tents ARE Permitted but Responsibility of the Vendor and MUST NOT EXCEED YOUR SPACE - Please Make Checks Payable to *The Ashley Lauren Foundation*

RELEASE OF LIABILITY

The undersigned, desiring to enter and participate in the Garden State Concours d'Elegance℠ to be held at the East Freehold Showgrounds on Sunday, May 23, 2010 (the "Event") does hereby submit his/her Application.

In consideration of the acceptance of this Application by the Garden State Concours d'Elegance℠, the undersigned Participant does hereby:

1. Accept the risks inherent in the Event and does hereby release the Garden State Concours d'Elegance℠ and the Ashley Lauren Foundation, their committee members, volunteers, staff, agents, servants and employees, and indemnify each and all of the foregoing from and against any and all claims for loss, liability, personal injury and/or property damage arising out of or resulting from the Event, the acts or omissions of third parties and/or other Participants, and/or the Participant himself/herself; including but not limited to claims of negligence.

2. Agree that the Participant and/or its insurer will be solely responsible for any and all personal injury and/or property damage claims resulting from the Event.

3. Agree to be bound by all rules, regulations, directions and instructions established for the Event.

4. Grant permission to use without charge any photographs and written information submitted with the Application as well as photographs taken at the Event for publication in the Event program book, as well as any book, brochure, magazine, paper, lecture, motion picture, television or radio broadcast, advertisement, poster, billboard, website or any other similar publication device at such places and in such manner as the Garden State Concours d'Elegance℠ shall determine or permit and the undersigned waives any and all claims for compensation.

I have read, understand and accept the above terms and conditions

Signature: ________________________________ **Date:** ____________________

Mail Application Form and Payment to:

Garden State Concours d' Elegance℠
c/o The Ashley Lauren Foundation
315 Highway 34, Suite 135
Colts Neck, New Jersey 07722
Email: info@gardenstateconcours.com
www.ashleylaurenfoundation.org

***The Ashley Lauren Foundation is a federally-recognized 501(c)3, not-for-profit organization. All donations are tax deductible to the extent allowable by law. NJ Charitable Registration: #CH2746800**